

CHARTER TOWNSHIP OF WATERFORD  
5200 CIVIC CENTER DRIVE  
WATERFORD, MICHIGAN 48329

MARCH 25, 2019  
6:00 PM  
-AGENDA-

1. Approve Agenda
2. Announcements

- 2.I. Book It! 5K Event

Join the Friends of the Library on Saturday, April 13, 2019, for the 2nd annual Book It! - 5K event. Pets are welcome to participate with owners. Proceeds to benefit the Waterford Public Library. Start/Finish at the Warming House on the Civic Center campus. Registration begins at 8:30 a.m. with a 10:00 a.m. race start. Registration information available at the Library. Take advantage of early bird discount before March 25, 2019.

Documents:

[2019 BOOK IT.JPG](#)

- 2.II. 4th Annual Earth Day Cleanup

Join us for the 4th Annual Waterford Township Earth Day Cleanup event on Saturday, April 13, 2019, from 8:00 a.m. until 2:00 p.m. Volunteers will be out in the community doing our part to collect and clean up rubbish along roadways in some of the most visible areas of the Township. Sign up in advance by calling 248-674-6201, or email [supervisor@waterfordmi.gov](mailto:supervisor@waterfordmi.gov) or online at [www.waterfordmi.gov/earthday](http://www.waterfordmi.gov/earthday). Volunteers will check in at Town Hall on Saturday, April 13th to receive their supplies.

Documents:

[2019 EARTH DAY HALF PAGE HANDOUT.PNG](#)

- 2.III. Court Night, April 17, 2019

The 51st District Court, the Waterford Coalition for Youth, and Waterford Youth Assistance cordially invite the community to Court Night Open House on Wednesday, April 17, 2019, from 4:30 p.m. - 6:30 p.m. at the 51st District Court, 5100 Civic Center Drive. There will be special presentations at 4:45 p.m. and 5:45 p.m. For more information please contact 248-618-7598.

Documents:

[COURT NIGHT APRIL 17 2019.PDF](#)

- 2.IV. Waterford Park Cleanup On Earth Day

Kick off the spring season by gathering with friends and family on Earth Day to clean up one of your favorite local parks here in Waterford. The Parks and Recreation Department will supply each park with garbage bags and any necessary equipment for the cleanup. Call 248-674-5441 or email Sara at [sfrederick@waterfordmi.gov](mailto:sfrederick@waterfordmi.gov) to sign up for a park by 4/12/2019. Time slots are available all day. Children must be accompanied by an adult.

Documents:

## [EARTH DAY FLYER.PDF](#)

### 2.V. Sheep Shearing Announcement

Spend a fun morning on the farm at Hess-Hathaway Park for our Annual Sheep Shearing and Pancake Breakfast that will include wool spinning demonstrations. Saturday, April 27 9AM-11AM, sheep are sheared at 10AM. The fee for breakfast is: \$3.00 for those 10 years and under, \$5.00 for those 11 years and over (cash only). For more information visit [waterfordmi.gov/parks](http://waterfordmi.gov/parks) or call Waterford Parks and Recreation at 248-674-5441

Documents:

## [SHEEP SHEARING PANCAKE BREAKFAST FLYER.PNG](#)

### 2.VI. Unicorn Utopia Party

Join Parks and Recreation for a Unicorn Utopia Party on Saturday, May 4, 2019, at Hess-Hathaway Community Building from 3:00 p.m. - 5:00 p.m. Dress up in your favorite special gown or outfit for the magical chance to meet a unicorn. Each child will have a unique photo opportunity on a unicorn and a ride. There will be a craft, hayride, Hess-Hathaway animal tour and a special treat and drink. Children must be accompanied by an adult. The fee is \$18.00 per child and pre-registration is required at [waterfordmi.gov/parks](http://waterfordmi.gov/parks) or 248-674-5441.

Documents:

## [UNICORN FLYER - MAY 2019.JPG](#)

### 2.VII. Family Dance Party

Join Parks and Recreation for a Family Dance Party on Saturday, May 18, 2019, from 6:00 p.m. - 8:00 p.m. at the Waterford Recreation Center. A professional 4x6 photograph and refreshments are included. Pre-registration, \$12.00 per person, is required at [waterfordmi.gov/parks](http://waterfordmi.gov/parks) or call 248-674-5441.

Documents:

## [FAMILY DANCE PARTY FLYER 2019.JPG](#)

### 2.VIII. Waterford's 25th Annual Business Recognition

Waterford's 25th Annual Business Recognition Breakfast Tickets are now available for the 2019 Waterford Business Recognition Breakfast. Join us Friday, May 10th at 7:15 a.m. at OCC Highland Lakes Campus. Waterford Township and the Waterford Area Chamber of Commerce host the annual event to acknowledge longevity, commitment, community service, and beautification efforts of the Waterford business community. Tickets are \$20 each and may be purchased online at [www.waterfordmi.gov](http://www.waterfordmi.gov) or from the Waterford Township Supervisor's office at 248-674-6201 or [supervisor@waterfordmi.gov](mailto:supervisor@waterfordmi.gov).

### 2.IX. Neighborhood Preservation Corp Volunteers Needed

The Waterford Township Neighborhood Preservation Corps is seeking volunteers for the 2019 season to help with identifying and reporting basic nuisance violations and blight conditions in the Township. For more information or to volunteer, please contact the Supervisor's office at 248-674-6201 or email [supervisor@waterfordmi.gov](mailto:supervisor@waterfordmi.gov).

## 3. Awards & Presentations

### 3.I. Introduction Of New Planner II - Scott Alef

### 3.II. Oakland County Treasurer Andy Meisner Re: Foreclosure Prevention

4. Consent Agenda

*Board Members may remove items from the Consent Agenda for discussion purposes or for the purpose of voting in opposition. Public comment for items removed from the consent agenda may be received in the same manner immediately following the Consent Agenda.*

4.I. March 11, 2019, Meeting Minutes

Documents:

[M03-11-19.PDF](#)

4.II. March 19, 2019, Special Meeting Minutes

Documents:

[SM03-19-19.PDF](#)

4.III. March 25, 2019, Bill Payment

Documents:

[BILL PAYMENT - MARCH 25.PDF](#)

4.IV. Receive The Clerk's Office December 2018 Preliminary Report

Documents:

[CLERKS DEC 18 PRELIMINARY REPORT.PDF](#)

4.V. Receive The Treasurer's Office February 2019 Report

Documents:

[TREASURER FEB 19.PDF](#)

4.VI. Appoint Clerk Kim Markee To Parks & Recreation Board

Documents:

[MARKEE PARKS REC BOARD APPOINTMENT.PDF](#)

5. Board Liaison Reports (Verbal)

6. Introduction

6.I. Consider Introduction Of Wireless Facilities In Right-Of-Way Ordinance 2019-003

Documents:

[LTR TO BD RE WIRELESS ROW ORD.PDF](#)  
[WIRELESS ROW ORDINANCE.PDF](#)  
[WIRELESS ORD APPENDIX.PDF](#)

7. New Business

7.I. Public Act 202 Corrective Action Plan

Documents:

[SUPERVISOR COVER LETTER FOR PA 202 CAP.PDF](#)  
[WATERFORD CORRECTIVE ACTION PLAN - COMBINED PDF.PDF](#)

7.II. DPW Paving Memo

Documents:

[DPW PAVING MEMO 032519.PDF](#)

7.III. DPW New Hires

Documents:

[DPW NEW HIRE REVISED.PDF](#)

7.IV. Resolution Designating March 25, 2019, Cerebral Palsy Awareness Day

Documents:

[CP AWARENESS DAY RESOLUTION.PDF](#)

7.V. Child Abuse Prevention Awareness Month

Documents:

[CHILD ABUSE PREVENTION AND AWARENESS MONTH.PDF](#)

7.VI. Public Comments Limited To Three (3) Minutes Per Topic

In conformance with the Americans with Disabilities Act, large-print agendas and minutes are available upon request. Barrier-free parking and access are also available at town hall. Minutes are available upon request at the clerk's department, and on the Township's web site.