

WATERFORD
TOWNSHIP
AGENDA REQUEST FORM

Date: 10/19/21

To: Kim Markee, Clerk
Kari Vlaeminck, Deputy Clerk

From: Tom Wilhelm

Place the following item on the Request for lot split agenda:

Sid well # 13-34-351-007

Place this item under:

Awards & Presentations
 Reports

Introduction
 Open Business

New Business
 Closed Session

-
- **Submit agenda items and supporting documents no later than noon the Tuesday before the Board Meeting.**
 - If you revise any of the Board Material please provide a new PDF Packet, and rename the file to include REVISED.
-

Please forward the following copies of agenda items:



Word File via email to kmarkee@waterfordmi.gov & kvlaeminck@waterfordmi.gov
Provide all memos, ordinances, contracts/agreements, etc. Filename should be descriptive of the agenda item. (Not board memo, etc.)



PDF packet (file) should include the full agenda item: memo, contract, and any other supporting documents.

Copies

Number of copies: 2



(2) Printed hard copies delivered to the Clerk's office.



To honorable Township board

We're coming to you today to ask for a lot split for this 10 acer piece, sid # 13-34-351-007.

1. There is ample room to build two residents.
2. Please look at the two pieces directly north of this (see attached ariel) which would be sid #13-34-351-006 and # 13-34-351-005 whereas these parcels are exact duplicates of what we are trying to do.

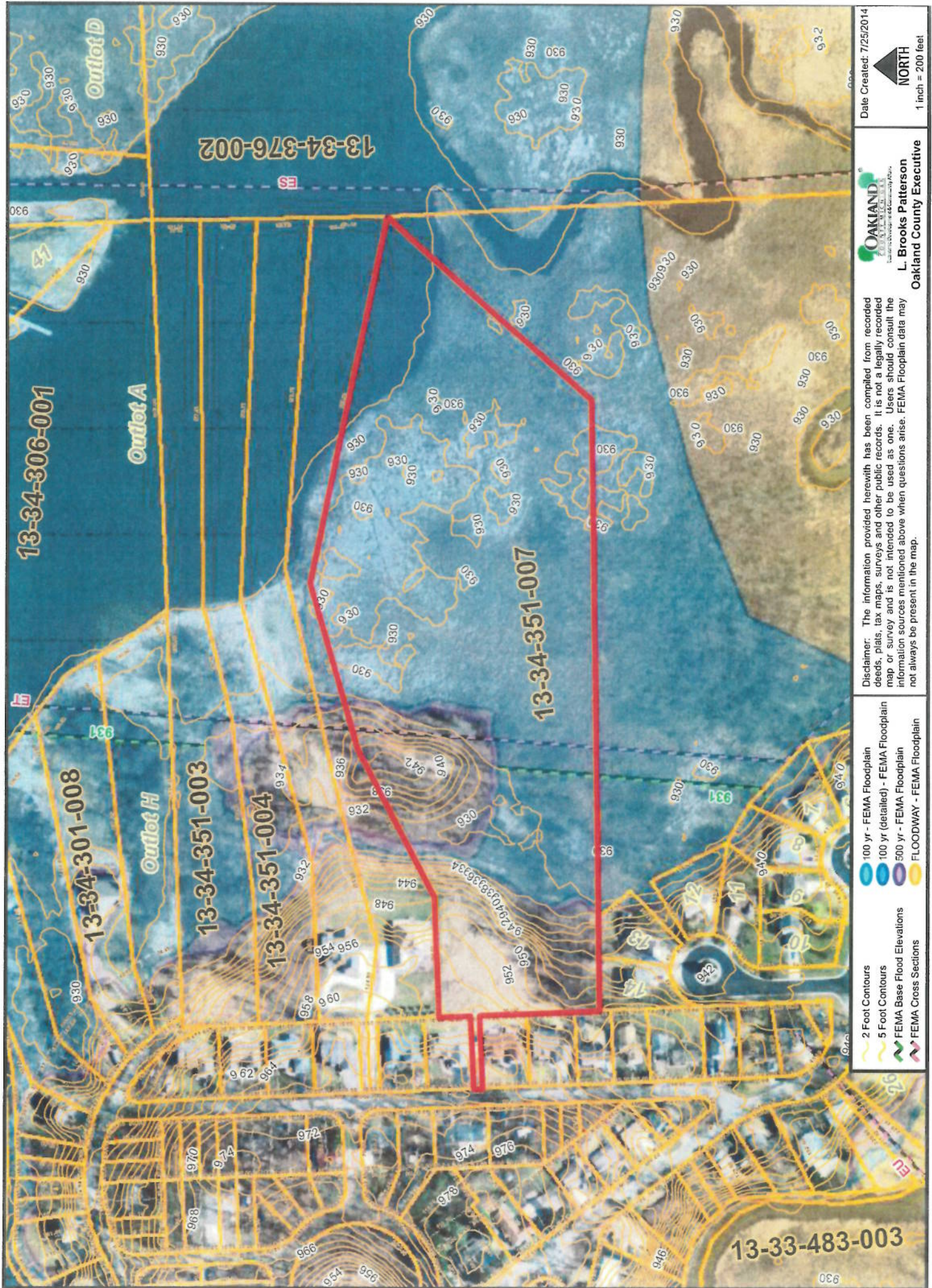
What should be good for one should be good for all. We would agree to pull the water and sewer back to our property and install a manhole for easy maintenance for the city moving forward. If you were to grant us the lot split the township would receive a large benefit being instead of one million dollar house there would be two million dollar homes. After the lot split approval our end lots will be twice as big as the lost to the north.

Also, please be advised that our access from Oklahoma to these parcels is not a public or privet street. It is a driveway. We don't believe because it is a lot split that we are required to call for a road nor are we required to meet the requirement for a road. We feel that the 15 ft. is more than adequate for access for water and sewer main as well as any concerns for the fire department.

A handwritten signature in blue ink, consisting of several overlapping, fluid strokes.

Tom Wilhelm

Parcel 13 34 351 007



Date Created: 7/25/2014
1 inch = 200 feet

OAKLAND
Public Works Department
L. Brooks Patterson
Oakland County Executive

Disclaimer: The information provided herewith has been compiled from recorded deeds, plats, tax maps, surveys and other public records. It is not a legally recorded map or survey and is not intended to be used as one. Users should consult the information sources mentioned above when questions arise. FEMA Floodplain data may not always be present in the map.

100 yr - FEMA Floodplain
100 yr (detailed) - FEMA Floodplain
500 yr - FEMA Floodplain
FLOODWAY - FEMA Floodplain
2 Foot Contours
5 Foot Contours
FEMA Base Flood Elevations
FEMA Cross Sections

**CHARTER TOWNSHIP OF WATERFORD
2020 WINTER TAX STATEMENT**

Fiscal years covered by this statement

Art Institute - 7-1-2020 to 6-30-2021
O.C. Parks & Rec/Zoo Authority - 10-1-2020 to 9-30-2021
Township/H.C.M.A. - 1-1-2021 to 12-31-2021

PAYABLE DEC. 1, 2020 - FEB. 16, 2021

See reverse side regarding additional penalties and interest beginning Feb. 17, 2021.

All mail must be U.S. Postal postmarked no later than February 16, 2021 to avoid penalty/interest. Metered mail dates not accepted.

REDDING, CHRISTOPHER
PO BOX 163
BLOOMFIELD HILLS MI 48303

PROPERTY ADDRESS:

BANK CODE: 00000 BILL CODE:

W -13-34-351-007

PARTIAL DESCRIPTION OF PROPERTY:

T3N, R9E, SEC 33 & 34 PART OF SW 1/
4 OF SEC 34 BEG AT PT DIST N 00-43-
00 E 626.81 FT FROM SW COR OF

402 RESIDENTIAL VACANT

CODE	P.R.E. TAX BASE	PARCEL ID NUMBER / SCHOOL DIST		
77660	0	W -13-34-351-007	63300	
NONP.R.E. TAX BASE	TAXABLE VALUE	STATE EQUALIZED VALUE		
0%	63,480	63,480	192,830	
TAX DESCRIPTION	RATE PER \$1000	AMOUNT		
CNTY PARKS & REC	0.35000	22.21		
HCMA	0.21040	13.35		
ZOO AUTHORITY	0.09650	6.12		
ART INSTITUTE	0.19130	12.14		
TWP OPERATING	3.66110	232.40		
POLICE #1	1.42710	90.59		
FIRE #1	0.95970	60.92		
LIBRARY	0.86730	55.05		
POLICE #2	1.43970	91.39		
FIRE #2	0.95130	60.38		
FIRE #3	0.59920	38.03		
PARKS & REC	0.47550	30.18		
P&F SPEC ASMT	2.90000	184.09		
RETAIN THIS UPPER PORTION FOR YOUR RECORDS				
*P.R.E. = Principal Residence Exemption				
SPECIAL ASSESSMENTS	CASS LAKE LEVEL	26.70		
		<i>PAID 6166 1-18-21</i>		
TOTAL	PENALTY	INTEREST	TOTAL PAID	BALANCE
\$923.55				

SEE REVERSE SIDE

For Important Information

STEVEN K. THOMAS, Treasurer

248-674-6220
24 HOUR TAX HOTLINE 1-888-600-3773
(10 DIGIT PARCEL I.D. NO. REQUIRED)

ONLINE PAYMENTS: WWW.MI2020.COM OR 800.451.1234