

CHARTER TOWNSHIP OF WATERFORD
5200 CIVIC CENTER DRIVE
WATERFORD, MI 48329
SEPTEMBER 14, 2015
6:00 PM
- A G E N D A -

APPROVE AGENDA – SEPTEMBER 14, 2015
APPROVE MINUTES – [AUGUST 24, 2015](#)
APPROVE BILL PAYMENT – [SEPTEMBER 14, 2015](#)

ANNOUNCEMENTS:

1. Waterford Township Offices have resumed regular Business Hours, Monday through Friday, 8:00 a.m. – 5:00 p.m.
2. Waterford Township has been named the 5th “Safest City” in Michigan by Michigan based company, Munetrix. In Michigan, there are 1,856 local units of government: 83 counties, 1,240 townships, 278 cities and 255 villages. Please read the full article [here](#).
3. The Waterford Police Department reminds motorists to take extra precaution while driving as our children head back to school September 8th. Drive cautiously through neighborhoods and slow down in school zones. Together we can keep Waterford kids safer this school year.
4. Treasurer Margaret Birch is sponsoring **free paper shredding** for Waterford residents only, Wednesday, September 16th, from 12:00 p.m. to 2:00 p.m., in the parking lot at Town Hall. Paper only, please, no newspapers, magazines or non-paper products.
5. The **Ribbon Cutting of the new Boardwalk connection on the Riverwalk**, which will take place September 20th, at 2:00 p.m., during the Dare 2 Inspire River Walk Festival with the Waterford Kettering drum line participating in the ribbon cutting. Festival will take place along the river at Crescent Lake Rd and Highland Rd. The Ribbon Cutting will take place next to Boston Market.
6. **Dare 2 Inspire River Walk Festival** is September 20th, from 9:30 a.m. until 8:00 p.m. The Festival includes bands, open disc golfing and disc golf instruction, a free tour on the Clinton River, vendors and many other family friendly events. Check out all the details at www.dare2inspire.org or www.waterfordmi.gov.
7. **Girls Fall Basketball** Registration Ends Soon - 4th-8th grade registration deadline is September 18th. 3rd grade registration deadline is September 28th. For more information visit www.waterfordmi.gov/parksandrec or call the Parks and Recreation Department at 248-674-5441.
8. Waterford Township will reveal its brand new website Tuesday, September 22nd. Check it out at www.waterfordmi.gov.
9. The Waterford Coalition for Youth in partnership with the Waterford Police Department will host a **prescription drug drop-off day** Saturday, September 26, 2015 from 9 a.m. – 12:00 p.m., at the Waterford Police Department, 5150 Civic Center Dr. Please help prevent prescription drug abuse in the community by placing all expired or unused pills in one sealed plastic bag to drop off. No liquids, needles, sprays, inhalers or plastic bottles, please. No papers to sign, no questions asked.
10. The **Waterford Senior Center** will host its 24th annual **Meals on Wheels** fundraising event Saturday, September 26th. Walk and Roll for Meals on Wheels is a 3 mile trek in which participants can walk, run, roller skate, rollerblade, bike, or ride in the Senior Center Van. All proceeds support Waterford’s Meals on Wheels program which serves 1,200 meals each week to Waterford’s homebound seniors. To participate or donate, please call the senior center at 248-682-9450.
11. **29th Annual Harvest Happening at Hess-Hathaway Park** - Saturday, October 3rd from 11:00 a.m.-5:00 p.m. This fun fall family event has something for everyone with craft vendors, face painting, rides, inflatables, entertainment, and much more! To volunteer for this great event contact Tori Heglín at thehglin@waterfordmi.gov or call the Parks and Recreation Dept. at 248-674-5441.
12. The Waterford Regional **Fire Department** will host its **Annual Open House** Saturday, October 3rd, in honor Fire Prevention Week. Join us at Fire Station One 2495 Crescent Lake Rd., 10:00 a.m. - 2:00 p.m., for tours and demonstrations to learn about fire safety and to see fire trucks up close!

REPORTS:

1. [Treasurer’s Office – July 2015](#)
2. [Fire Dept – July 2015](#)

NEW BUSINESS:

1. [WRFD Part Time Mechanic Request](#)
2. [WRFD Budget Amendment Request Jaws of Life Single Source Purchase](#)
3. [WRFD Budget Amendment](#)
4. [Resolution 2015-47 of Support Commercial Rehabilitation Exemption](#)
5. [Approval is CISMA Grant Application Resolution](#)
6. [Warren Road Truck Control Signage Resolution](#)
7. [Appointment of Art Frasca to the Hess-Hathaway Advisory Board](#)
8. [Banner Permit – Waterford Coalition for Youth](#)



Sue Camilleri, Clerk

IN CONFORMANCE WITH THE AMERICANS WITH DISABILITIES ACT, LARGE-PRINT AGENDAS AND MINUTES ARE AVAILABLE UPON REQUEST. BARRIER-FREE PARKING AND ACCESS ARE ALSO AVAILABLE AT TOWN HALL. MINUTES ARE AVAILABLE UPON REQUEST AT THE CLERK’S DEPARTMENT, AND ON THE TOWNSHIP’S WEB SITE.

CITIZEN’S COMMENTS WILL BE LIMITED TO THREE MINUTES PER TOPIC.